

ICCRS Leadership Course

3. The Holy Spirit in the 20th and in the beginning of the 21st Century

Wednesday June 8, 2005: 09h45 – 12h15

Overview of Influences

- **The Spirit and the Word**

Renewal of Biblical Studies

Close link with the Liturgical Movement:

Dom Lambert Beauduin, OSB

Fr Pius Parsch

A theology of the Word of God:

Faith comes from hearing the Word (Rom. 10: 17: CCC 1122)

Word and Sacrament

Sacraments as enfleshment of the Word (CCC 1116 & 1122)

Anamnesis and Epiclesis (CCC 1103 & 1105)

Towards a Trinitarian and ecclesial lived Faith

- **The Ecumenical Movement**

Initiative from missionaries (Edinburgh 1910)

Makes possible input from the Orthodox Churches:

Holy Spirit in the Eastern tradition

Tradition and Eschatological Expectation (*Oriente Lumen*, para. 8)

Opening to Cosmic Perspective (*Oriente Lumen*, para. 11)

Requires new centrality for the Word of God:

In liturgy, in theology, in spirituality-piety

Justification by Faith (Augsburg, 1999)

Makes possible reception of grace of Pentecostal movement:

Charisms as ecclesial equipment for mission

Effects shift from Church-Centred to Ecclesial Christ-Centred (Couturier)

Reveals that “all believers in Christ were far closer than they could imagine, all journeying towards the one Lord, all sustained and supported by his grace” (*Oriente Lumen*, para. 17).

- **The Return to the Jewish Roots**

Necessitated by biblical renewal (Scriptures of Israel)
 The relationship of Christian feasts to Jewish feasts (CCC 1096)
 The repudiation of replacement thinking (from Church replacing Israel to Church fulfilling Israel):
 Fidelity and mercy of God (Rom. 11: 28 – 32)
 Reveals more radical dimensions to renewal of the Church:
 Relationship of the Covenants: (Jer. 31: 31, 33)
 Identity of the Church (Eph. 2: 14 – 17; 3: 4 – 6)
 Leads into confession of sins of the past
 Restores a biblical eschatology (“The Glorious Advent of Christ, the Hope of Israel” CCC 673)

Fruit

- **Magisterial Teaching**

More Trinitarian: More God-originated and directed
 More Christocentric
 More Pneumatological

More Coherent: contribution of John Paul II
 The Dignity of the Human Person and Christology
 Integration of Dogmatic, Moral and Spiritual
 Integration of Personal and Social

More Humble: Stance before God (worshipful, grateful, penitent)
 Stance before world (servant, witness, herald)

New Ecclesial Movements

NEMs as embodying the teaching and the Spirit of the Council

Biblical
 Evangelistic
 Liturgical
 Diakonia
 Koinonia